BILL NO. S-89-11- 08

SPECIAL ORDINANCE NO. S-191-89

AN ORDINANCE approving the awarding of Reference #4158 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and **SPECIALIZED EQUIPMENT** for the Parks and Recreation Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #4158 between the City of Fort Wayne, by and through its Department of Purchasing and **SPECIALIZED EQUIPMENT** for the Parks and Recreation Department, respectfully for:

the purchase of two (2) brush chippers for the Parks and Recreation Department;

involving a total cost of Twenty-Four Thousand Eight Hundred and no/100+/- Dollars ($24,800,00), all as more particularly set forth in said Reference #4158 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Mark E. Giaquinta
Councilmember

APPROVED AS TO FORM
AND LEGALITY

J. Timothy McCaulay
J. Timothy McCaulay, City Attorney

REFERENCE NO. 4158
PARK DEPARTMENT
9PKD1036

BRUSH CHIPPER MACHINE

				ALTERNATE NUMBER 1		
VENDOR	PRICE	TRADE-IN	TOTAL PRICE	PRICE	TRADE-IN	TOTAL PRICE
LEE'S EQUIPMENT	N/B	N/B				
MACDONALD EQUIP	N/B	N/B				
DEEDS EQUIPMENT	N/B	N/B				
REID HOLCOMB	N/B	N/B				
VERMEER SALES	$18,327.00	$4,498.10	$13,828.90	$18,327.00	$4,498.10	$13,828.90
SPECIALIZED EQUIP	$14,200.00	$1,800.00	$12,400.00	$14,200.00	$1,800.00	$12,400.00

JOHN, PLEASE REVIEW AND RETURN YOUR RECOMMENDATION IN
WRITING TO ME. THANKS, PHYLLIS - PURCHASING

10/5/89

FORM #FWPO-2

QPCD1036

City of Fort Wayne

DEPARTMENT OF PURCHASES
NUMBER ONE EAST MAIN STREET ROOM 350
FORT WAYNE, IN 46802

PLEASE INDICATE THIS NUMBER ON ALL CORRESPONDENCE

QUOTE NO. 004158

DATE OF REQUEST 09/25/89 | ☐ Quotations | ☑ Sealed Bids | WILL BE RECEIVED AT THIS OFFICE UNTIL ▶ 10/03/89 - 4:00 P.M. | PAGE

TO Specialized Equip.

SPECIALIZED EQUIPMENT
2730 GOSHEN ROAD
FORT WAYNE, IN 46808

TO

TO

Vend.	ITEM #1	ITEM #2	ITEM #3
1			
2			
3			
4			
5			
6			
7			
8			

QUOTATIONS WILL BE OPENED IN ACCORDANCE TO RULES AND REGULATIONS ON THE REVERSE SIDE OF THIS SHEET.
RESPECTFULLY,
Gloria A. Goerlein

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	EA	1989 BRUSH CHIPPER MACHINE PER ATTACHED SPECIFICATIONS	~~$14,200.00~~ 12,400.00	~~$14,200.00~~ 12,400.00
		ALL PRICES MUST BE HELD FOR 30 DAYS		
		THIS IS A SEALED QUOTATION - ENVELOPES WILL NOT BE OPENED UNTIL THE DATE AND TIME STATED ABOVE. WE WILL NOT ACCEPT ANY LATE QUOTATIONS.	See Attached	
		FOR INFORMATION CONTACT JOHN PRESENSKY AT: (219) 427-1253.		
		ALWAYS RETURN THIS COPY OF THE QUOTATION TO THE CITY PURCHASING DEPARTMENT WHETHER OR NOT YOU ACCEPT/DECLINE TO QUOTE.		

TOTAL PRICE IS $14,200.00 With Trade IS $12.400.00

TOTAL PRICE _____ DELIVERY 45 Days F.O.B. Ft. Wayne, IN

THIS IS ONLY AN INVITATION TO QUOTE AND NOT AN ORDER. THE ABOVE QUOTES ARE SUBMITTED IN ACCORDANCE WITH THE REGULATIONS ON THE REVERSE SIDE OF THIS SHEET.

SIGNATURE OF BIDDER: Michael W. Black DATE: 10-3-89

listed as standard in manufacturers' printed literature describing the machine, unless superceded by special equipment herein:

Year: 1989 Make: Brush Bandit Model: 100/200+ $$14,200.00

1. General:

Length, transport 131"
Width, transport 87"
Height, transport 92"
Tonge Weight 600 lbs.
Safety tow chains
Battery box and tool box lockable
Vertical feed rollers
Two (2) sets of service & maintenance manuals
Two (2) extra sets of knives $_____

2. Engine:

Maximum grass horsepower at no load R.P.M.
at 2500 R.P.M.
Model 4.236 diesel
Cooling medium liquid
Oil filter full flow
Fuel tank 30 gallons
Electrical system 12 volt
Engine shield lifts up out of way for
easy access to engine $_____

3. Chassis:

Heavy Duty frame
Lighting standard heavy sealed for life,
stop tail and turning lights
Fenders over wheels
Hitch 2 5/16" ball type hitch
Jackstand screw type $_____

4. Feed System:

Oil tank capacity 11 gallons
Oil filter replaceable cartridge
Hydraulic pump capacity 7 gallon/minimum
Hydraulic motr 24 cu in per revolution
Central 50/50 flow divider
Speed control variable speed flow divider
Discharge chute rotatable 270 degrees
Feed roller size 16" diameter
Blower CFM 3020 cfm
Infeed extension table width at least 48",
feed table height 26" from ground, feed
table length rotor to end at least 94" $_____

5. Chipper Unit:

Hydraulically pivots 45 degrees for easy
and side feeding
Knives four (4)
Knives type hardened tool steel
Unfeed capacity 12"x12" opening
Chip discharge 270 degree swing cannot point
to operator area
Chipper feed rate 131 ft/minimum
Bearings pilot flange
Set tools for changing knives $_____

6. Warranty:

Give description of warranties and component
warranties available. $_____

Specification (continued)
One (1) new 1989 Brush Chipper Machine

Trade-In: #345 Wayne 300-1606, 1970 4 blade 12" Brush Chipper

LIST PRICE	$ 15,590.00
City Discount	1,390.00
Sub Total:	$ 14,200.00
Less Trade:	$ 1,800.00
Total:	$ 12,400.00

Alternate # 1

Additional 1989 Brush Chipper Machine as Specified with trade in:

317 Mitts Merrill BM73136
1973, 9 blade Brush Chipper $ _____

Sub Total:	$ 14,200.00
Less Trade:	$ 1,800.00
Total:	$ 12,400.00

Price Includes
1. Two (2) sets of Manuals
2. Two (2) sets of Extra Knives

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To Be Completed
By The Bidder

1. **Year:** 1989 **Make:** Brush Bandit **Model:** 100/200+
2. **Engine:** Cummins 4B3.9 Diesel, 76 H.P., 2500 RPM *See Specifications enclosed
3. **Chassie:** Meets or exceeds requirements *See Specifications enclosed
4. **Feed System:** Meets or exceeds requirements *See Specifications enclosed
5. **Chipper Unit:** Hydraulically pivots 35 degrees meets or exceeds other requirements
6. **Warranty:** 1 year warranty parts/labor on engine and chipper

Option: For $160.00 above our quote we offer a 5 year extended warranty on parts/labor for Cummins diesel engine

EXCEPTIONS:

Tongue weight 250 to 275#
Horizontal feed wheels

Feed System

8 gallon oil tank capacity
Hydraulic motors, 14.6 cu. in.
Feed rollers, 8" diameter
Infeed extendable table width is 35"
25" from ground, 81" from disc

Chipper

14" x 17" infeed capacity
Feed rate, 120 FPM

Read the first time in full and on motion by Dix Quarles, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock ____.M.,E.S.T.

DATED: 11-14-89.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry, seconded by Bradbury, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	6			3
BRADBURY	✓			
BURNS	✓			
EDMONDS	✓			
GiaQUINTA				✓
HENRY	✓			
LONG	✓			
REDD				✓
SCHMIDT				✓
TALARICO	✓			

DATED: 11-28-89.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as ~~(ANNEXATION)~~ ~~(APPROPRIATION)~~ ~~(GENERAL)~~ (SPECIAL) ~~(ZONING~~ MAP) ORDINANCE ~~RESOLUTION~~ NO. S-191-89 on the 28th day of November, 1989,

ATTEST: Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

SEAL
Samuel J. Talarico
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 29th day of November, 1989, at the hour of 1:30 o'clock P.M.,E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 5th day of December, 1989, at the hour of 12:30 o'clock P.M.,E.S.T.

PAUL HELMKE, MAYOR

DIGEST SHEET

S-85-11-08

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 4158 for the purchase of two (2) brush chippers with trade in for the Parks and Recreation Department.

EFFECT OF PASSAGE: Used to trim and remove trees in a timely fashion by the Parks and Recreation Department.

EFFECT OF NON-PASSAGE: Older equipment too costly to repair and down time enables the Parks and Recreation Department to trim and remove trees on schedule.

MONIES INVOLVED: Park Department 322-121-PKBD-4444 $14333.75+/-
121-121-P260-4444 $10,466.25+/-

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: Parks and Recreation Department

PRIOR APPROVAL: No DATE:
(IF APPLICABLE)

BILL NO. S-89-11-08

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GiaQUINTA, CHAIRMAN
THOMAS C. HENRY, VICE CHAIRMAN
BRADBURY, SCHMIDT, BURNS

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ approving the awarding of Reference #4158 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and SPECIALIZED EQUIPMENT for the Parks and Recreation Department

HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE) ~~(RESOLUTION)~~

DO PASS	DO NOT PASS	ABSTAIN	NO REC
Thomas C. Henry			
D. Schmidt			
Janet G. Bradbury			

DATED: 11-28-89.

Sandra E. Kennedy
City Clerk